



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER

13820 S. CICERO AVENUE AT 8:00 P.M.

JANUARY 7, 2021

LOUIS PRESTA
MAYOR

CATHERINE M. JOHNSON
CLERK

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
WILLIAM B. PIEROTH
LINDA M. MADLENER
MICHAEL J. MCINERNEY
KEVIN WASAG

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated December 15, 2020.
2. Village Board Meeting Minutes dated December 17, 2020.

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Crestwood Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes of December 28, 2020.

II. Finance Committee

- A. Vacation Time Payout dated 12/15/20, Comp Time Payout dated 12/17/20, Voucher Listing dated 12/23/20, Payroll Warrant dated 12/25/20, Voucher Listing dated 12/30/20,

III. Fire Department Committee

- A No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance granting a Special use of the Village of Crestwood and known as Title XV of the Crestwood Village Code.
4749 W. 137th St., Juicy Events
- B. Consideration of a Resolution authorizing the sale of surplus Real Estate
Located at 4341 W. 135th St.

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. Crestwood Recreation and Wellness Center Report as submitted by Rocco Mossuto for the month of December, 2020.

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated January 7, 2020.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated January 7, 2020.

Old Business:

New Business:

Mayor's Office

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"