



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 8:00 P.M.
JUNE 2, 2022

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated May 17, 2022
2. Village Board Meeting Minutes dated May 19, 2022

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for May 23, 2022.

II. Finance Committee

- A. Rt. 83 TIF Fund, General Fund, General Fund NOW, Water & Sewer Fund, Check Disbursement List, dated 5/19/22, General Fund, General Fund NOW, Water IEPA Fund, Police Association Fund, and Water & Sewer Fund, Check Disbursement List, dated 5/26/22, and Payroll Warrant, dated 5/27/22.

III. Fire Department Committee

- A. No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance upon the request of Malek Alawin, Drive Auto Sales, Inc. for a Special Use to permit a used car dealership doing minor repairs such as oil changes, tune ups, batteries, brakes and tire changing with no major engine or transmission repair with a stipulation that all vehicles are to

be kept in a fenced in area with no auto or body work to be done and all EPA guidelines will be followed for the disposal of tires, oil and hazardous waste on the premises of 13441 S. Kolar Avenue, Crestwood, IL 60418.

- B. Consideration of an Ordinance amending the liquor control act of the Crestwood Village code.

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated June 2, 2022

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated June 2, 2022.

Old Business:

New Business:

- Mayor's Office:
- I. Acceptance of Appointments
 - II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"