



13840 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

LOUIS PRESTA  
MAYOR

CATHERINE M. JOHNSON  
CLERK

## AGENDA

### REGULAR SCHEDULED

VILLAGE BOARD MEETING  
CRESTWOOD CIVIC CENTER  
14025 S. KOSTNER AVENUE  
8:00 P.M.  
JUNE 18, 2020

TRUSTEES  
PATRICIA THERESA FLYNN  
ANTHONY J. BENIGNO  
WILLIAM B. PIEROTH  
LINDA M. MADLENER  
MICHAEL J. MCINERNEY  
KEVIN WASAG

CALL TO ORDER  
ROLL CALL  
PLEDGE OF ALLEGIANCE  
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING  
Village Clerk's Office

1. Village Board Meeting Minutes dated June 4, 2020.
2. Public Hearing Minutes of June 4, 2020

### STANDING COMMITTEE REPORTS

#### I. Building & Plats Committee

- A. Crestwood Plan Commission/Zoning Board of Appeals, Public Hearing and Regular Scheduled Meeting minutes of June 8, 2020
- B. Building Report for the month of May, 2020.

#### II. Finance Committee

- A. Payroll Warrant P-11-20, dated 5/29/20 and Payroll Warrant P-12-20, dated 6/12/20, Voucher listing for 06/04/2020, Voucher listing for 06/11/2020 and Voucher listing for 06-18-2020.
- B. Treasurer's report balance of all accounts as of 06-15-2020.

#### III. Fire Department Committee

- A Crestwood Fire Department monthly report for May – June, 2020 as submitted by Chief Jon Newton

IV. License & Ordinance Committee

- A. Consideration of a Resolution regarding surface transportation program funding for the Midlothian Turnpike sidewalk improvement project from Central Avenue to Pulaski Road.
- B. Consideration of a Resolution regarding surface transportation program funding for the 135<sup>th</sup> Street sidewalk improvement project from Central Avenue to Kostner Avenue.

V. Police Department Committee

- A. Crestwood Police Department Activity Report for May, 2020 as submitted by Chief Dave Weigand

VI. Recreation Committee

- A. Crestwood Recreation & Wellness Center report dated June 18, 2020.

VII. Health & Safety Committee

- A. Scavenger Report for the month of June, 2020 for services performed in the month of May, 2020.

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated June 18, 2020.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated June 18, 2020.

Old Business:

New Business:

Mayor's Office

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"