



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
JANUARY 5, 2023

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated December 13, 2022
2. Village Board Meeting Minutes dated December 15, 2022

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

A. No Report

II. Finance Committee

- A. Payroll Warrant, dated 12/9/22, Holiday/PTO Payout Payroll, dated 12/16/22, General Fund, General Fund NOW, Police Pension Fund, Water & Sewer Fund, Check Disbursement Listing, dated 12/15/22, General Fund, General Fund NOW, IEPA Fund, MFT Fund, Police Association Fund, Water & Sewer Fund, Check Disbursement Listing, dated 12/22/22, Payroll Warrant, dated 12/23/22, General Fund, General Fund NOW, MFT Fund, Water & Sewer Fund, Check Disbursement Listing, dated 12/29/22.

III. Fire Department Committee

A No Report

IV. License & Ordinance Committee

- A. Consideration of a Resolution authorizing and approving a "Paratransit Grant Agreement" with the Suburban Bus Division of the regional transportation authority,

V. Police Department Committee

- A. Village of Crestwood Police Department Police Activity report for November, 2022, as submitted by Chief Weigand
- B. Village of Crestwood Police Department Police Department Citation Activity Report – Citations Issued/Fines Collected for November, 2022, as submitted by Chief Weigand

VI. Recreation Committee

- A. Village of Crestwood - The Biela Center report for the month of December, 2022 as submitted by Biela Center Director Cynthia Haase.

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated January 5, 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated January 5, 2023

Old Business:

New Business:

- Mayor's Office:
- I. Acceptance of Appointments
 - II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"