



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
MARCH 16, 2023

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated February 28, 2023
2. Village Board Meeting Minutes dated March 2, 2023

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for March 13, 2023.
- B. Building Report for the month of February, 2023.

II. Finance Committee

- A. General Fund, General Fund NOW, MFT Fund, Non-Home Rule Surplus Fund, Water & Sewer Fund, Check Disbursement Listing, dated 3/2/23, Payroll Warrant, dated 3/3/23, Water Capital Improvement Fund, General Fund, General Fund NOW, Water & Sewer Fund, Check Disbursement listing, dated 03/09/23.

III. Fire Department Committee

- A. No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance granting a Special use permit for a fenced paved parking lot at 4014-4030 W. 142nd St., Crestwood, Illinois

- B. Consideration of an Ordinance granting a Spécial use permit for a truck mechanic service at 4355 W. Midlothian Turnpike, Crestwood, Illinois
- C. Consideration of an Ordinance amending the liquor control act of the Crestwood Village code.

V. Police Department Committee

- A. Village of Crestwood Police Department monthly activity report for January, 2023 as submitted by Chief Weigand

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. Scavenger report for the month of March, 2023, for services performed in the month of February, 2023.

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated March 16, 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated March 16, 2023
- B. Waterworks & Sewerage fund report for the month of February, 2023.

Old Business:

New Business:

- Mayor's Office:
- I. Acceptance of Appointments
 - II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"