



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR

AGENDA

CATHERINE M. JOHNSON
CLERK

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
APRIL 6, 2023

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated March 14, 2023
2. Village Board Meeting Minutes dated March 16, 2023

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for March 27, 2023.

II. Finance Committee

- A. General Fund, General Fund NOW, MFT Fund, Police Association Fund, Water & Sewer Fund, Check Disbursement listing, dated 3/16/23, General Fund, General Fund NOW, Water IEPA Fund, MFT Fund, Water & Sewer Fund, Check Disbursement listing, dated 3/23/23, General Fund, General Fund NOW, Water & Sewer Fund, Check Disbursement listing, dated 3/30/23, Payroll Warrant, dated 3/17/23.

III. Fire Department Committee

- A. No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance authorizing and approving the purchase of 4608 W. 137th Street, Unit C.

V. Police Department Committee

- A. Village of Crestwood Police Department monthly activity report for February, 2023 as submitted by Chief Weigand
- B. Village of Crestwood Police Department Citation activity report for Citations Issued/Fines Collected for February, 2023 as submitted by Chief Weigand.

VI. Recreation Committee

- A. Village of Crestwood Biela Center report for the month of March, 2023 as submitted by Director Cynthia Haase

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. Village of Crestwood Emergency Management Agency report for the month of March, 2023 as submitted by Tim Stoffregen

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated April 6, 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated April 6, 2023

Old Business:

New Business:

Mayor's Office: I. Acceptance of Appointments
 II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"
