



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

PUBLIC HEARING AND REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 6:45 P.M. & 7:00 P.M.
APRIL 20, 2023

TRUSTEES
PATRICIA THERESA FLYNN
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated April 4, 2023
2. Village Board Meeting Minutes dated April 6, 2023

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for April 10, 2023.
- B. Building Report for March, 2023.

II. Finance Committee

- A. Payroll Warrant, dated 3/31/23, General Fund, General Fund NOW, Non-Home Rule Capital Fund, Water & Sewer Fund, Check disbursement listing, dated 04/06/23, General Fund, General Fund NOW, IEPA Fund, MFT Fund, Police Pension Fund, Water & Sewer Fund, Check disbursement listing, dated 4/13/23
- B. Raffle and Chances License Application and waiving of bond requirement (American Veterans Motorcycle Riders Association)

III. Fire Department Committee

- A. No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance amending Chapter 150: Building Regulations: Construction, of the code of Crestwood, adding Section 150.38 – Outdoor lighting.
- B. Consideration of The Annual Budget Ordinance for the fiscal year beginning May 1, 2023 and ending April 30, 2024 in lieu of passage of an appropriation Ordinance and the 2023-24 Appointment list with salary schedule.
- C. Consideration of a Collection Services Agreement with A.R.M. & Associates, Inc. ("A.R.M.") and the Village of Crestwood regarding unpaid municipal violations.

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. Village of Crestwood Recreation and Wellness Center Report for the month of April, 2023 including end of the year information as submitted by Director Rocco Mossuto

VII. Health & Safety Committee

- A. Scavenger Report for the month of April, 2023 for services performed in the month of March, 2023.

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated April 20, 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated April 20, 2023
- B. Waterworks & Sewerage Fund report for the month of March, 2023.

Old Business:

New Business:

Mayor's Office: I. Acceptance of Appointments
 II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"