



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER

13820 S. CICERO AVENUE AT 7:00 P.M.
OCTOBER 19, 2023

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated October 3, 2023
2. Village Board Meeting Minutes dated October 5, 2023

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for October 9, 2023.
- B. Building Permit report for the month of September, 2023.

II. Finance Committee

- A. Payroll Warrant, dated 09/29/23, General Fund, Water & Sewer Fund, Check Disbursement Listing, dated 10/05/23, General Fund, IEPA Fund, 135th St. Pledged Revenue Fund, Water & Sewer Fund, Check Disbursement Listing, dated 10/12/23.

III. Fire Department Committee

- A No Report

IV. License & Ordinance Committee

- A. Direct the Village Attorney to prepare an Ordinance upon the request of Josh Kahan, Blue Leaf, LLC, for a special use to permit an adult use cannabis dispensary business with a stipulation that they must follow all State and Local

laws and guidelines on the premises of 13352 S. Cicero Avenue, Crestwood, Illinois 60418.

- B. Direct the Village Attorney to prepare an Ordinance upon the request of Alexander Guzman, Blue Leaf, LLC for a variation to permit a cannabis dispensary within 1,500 feet of an adult day care facility and within 250 feet of residential property which varies from the prescribed codes in "The Zoning Ordinance and Official Plan of the Village of Crestwood, Illinois "Section 163.01 (6.1) and Section 163.01 (6.2) for the commercial building located at 13352 S. Cicero Ave., Crestwood, Illinois 60418

V. Police Department Committee

- A. None

VI. Recreation Committee

- A. None

VII. Health & Safety Committee

- A. Scavenger Report for the month of October, 2023 for services performed In the month of September, 2023.

VIII. Emergency Management Agency Committee

- A. None

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated October 19, 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated October 19, 2023.
- B. Waterworks & Sewerage Fund Report for the month of September, 2023.

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"