



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
NOVEMBER 16, 2023

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated October 31, 2023
2. Village Board Meeting Minutes dated November 2, 2023

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes for November 13, 2023.
- B. Building report for the month of October, 2023.

II. Finance Committee

- A. Payroll Warrant, dated 10/27/23, General Fund, Police Association Fund, Water & Sewer Fund, Check Disbursement Listing, dated 11/2/23, General Fund, MFT Fund, Non-Home Rule Capital Fund, Water & Sewer Fund, Check Disbursement Listing, dated 11/9/23.
- B. Approve and Pass a Raffle and Chances License Application and waive the bond fee for Park Lawn Association, 10833 S. LaPorte Ave., Oak Lawn, IL 60453 for the Queen of Hearts Raffle to be held at "At the Office" 4901 Cal Sag Road from 12/31/23 to 12/31/24.

III. Fire Department Committee

- A No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance Adopted by the Village of Crestwood amending regulatory temporary shelter and drop boxes of the Village Code.
- B. Consideration of an Ordinance regarding the Illinois Paid Leave for all Workers Act for the Village of Crestwood

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. Village of Crestwood Biela Center report for the month of November, 2023 as reported by Director Cindy Haase.

VII. Health & Safety Committee

- A. Scavenger Report for the month of November, 2023 for services performed in the month of October, 2023.

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated November 16 2023

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated November 16, 2023.
- B. Waterworks & Sewerage fund report for the month of October, 2023.

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"