



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
MAY 2, 2024

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

KENNETH W. KLEIN
MAYOR
CATHERINE M. JOHNSON
CLERK

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

*PROCLAMATION – OFFICE OF MAYOR KEN KLEIN
PROCLAIMING MAY, 2024 AS MOTORCYCLE AWARENESS MONTH*

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated April 16, 2024.
2. Village Board Meeting Minutes dated April 18, 2024.

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Plan Commission/Zoning Board of Appeals regular scheduled meeting minutes
April 22, 2024

II. Finance Committee

- A. Payroll Warrant, dated 4/12/24, General Fund, Water IEPA Fund, MFT Fund, Water & Sewer Fund, Check Disbursement Listing dated 04/18/24, General Fund, Police Association Fund, Water & Sewer Fund, Check Disbursement Listing, dated 04/25/24.
- B. Consideration of annual Budget report (in lieu of an appropriation ordinance for 05/01/24 to 04/30/25 with appointment list and salaries for 05/01/24 to 04/30/25
- C. Consideration of a Raffle and Chances License Application for poppy donations for American Veteran Motorcycle Riders Association on May 18, 2024 and request to waive the bond requirement
- D. Consideration of a bid opening for 143rd St. from Cicero Ave. to Pulaski Rd.
Acceptance of bids and awarding of job.

III. Fire Department Committee

- A. No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance adopted by the Village of Crestwood regarding the designation of meeting dates and times for the calendar year 2024 amending Ordinance 2710 (Change of meeting time for Plan Commission/Zoning Board of Appeals to 8:00 p.m.)

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated May 2, 2024.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated May 2, 2024

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"