



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

AGENDA

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
MAY 16, 2024

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated April 30, 2024.
2. Village Special Board Meeting Minutes dated April 30, 2024
3. Public Hearing Meeting Minutes dated May 2, 2024
4. Village Board Meeting Minutes dated May 2, 2024.

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Building Permit Report for April, 2024

II. Finance Committee

- A. Payroll Warrant, dated 4/26/24, Water Capital Improvement Fund, General Fund, MFT Fund, Water & Sewer Fund, Check Disbursement listing, dated 5/2/24, General Fund, MFT Fund, Water & Sewer Fund, Check Disbursement listing, dated 5/9/24.
- B. Family Outreach Program tag days for June 7th and 8th 2024 and August 30th and 31st 2024 on the corners of Cal Sag Rd, 135th St. and Midlothian Tpk. all on Cicero Ave

III. Fire Department Committee

- A No Report

IV. License & Ordinance Committee

- A. Consideration of an Ordinance Amending the Liquor Control Act of the Crestwood Village Code

V. Police Department Committee

- A. Village of Crestwood Police Department – Police Activity Report for March, 2024 as submitted by Chief Weigand.
- B. Village of Crestwood Police Department – Police Department Citation Activity Report – Citations Issued/Fines Collected April, 2024 as submitted by Chief Weigand.

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. Village of Crestwood Scavenger report for the month of May, 2024 for services performed in the month of April, 2024.

VIII. Emergency Management Agency Committee

- A. Village of Crestwood Emergency Management Agency report for the month of April, 2024 as submitted by Tim Stoffregen

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated May 16, 2024.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated May 16, 2024
- B. Waterworks & Sewerage fund report for April, 2024

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"