



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR
CATHERINE M. JOHNSON
CLERK

AGENDA
REGULAR SCHEDULED
VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
JANUARY 9, 2025

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

PRESENTATION OF CHRISTMAS DECORATING AWARDS!

1. First Place – 4945 W. 135th Pl. – The Bafia's
2. Second Place – 5212 W. 137th Pl. – The Coleman's
3. 5335 Arbor Lane – The Ward's

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated December 17, 2024.
2. Village Board Meeting Minutes dated December 19, 2024

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Village of Crestwood Plan Commission minutes for December 23, 2024.

II. Finance Committee

- A. Rt. 83 TIF Fund, Debt Service Fund, General Fund, Pledged Revenue Fund, and Water & Sewer Fund, Voucher Listing, dated 12/19/24, General Fund, MFT Fund, and Water & Sewer Fund, Voucher Listing, dated 12/30/24, Vacation Pay-Out Payroll Warrant, dated 12/13/24, Payroll Warrant, dated 12/20/24

II. Fire Department Committee

- A No Report

IV. License & Ordinance Committee

- A. Consideration of a Special Use Ordinance upon the request of Hamdi Yasin, Mi-Tech Automotive, to permit an automotive business with minor work of oil changes, engine and transmission work, (on their cars only no outside cars will be taken in) with no tire repair, body work or painting of any kind. Along with a used auto dealership with all vehicles being stored in the designated area or in building and will follow all EPA guidelines in the disposal of oil and/or antifreeze waste. The outside of the building and surrounding area need to be clean and maintained on premises of 13642 South Kenton Ave., Crestwood, Illinois 60418

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated January 9, 2025.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated January 9, 2025.

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"