



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN  
MAYOR

CATHERINE M. JOHNSON  
CLERK

## AGENDA

### REGULAR SCHEDULED

#### VILLAGE BOARD MEETING CRESTWOOD CIVIC CENTER

13820 S. CICERO AVENUE AT 7:00 P.M.  
FEBRUARY 6, 2025

TRUSTEES  
ANTHONY J. BENIGNO  
LINDA M. MADLENER  
KEVIN WASAG  
FRANK CALDARIO  
BRIAN SKALA  
DENISE M. PIETRUCHA

CALL TO ORDER  
ROLL CALL  
PLEDGE OF ALLEGIANCE  
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

### RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated January 21, 2025
2. Village Board Meeting Minutes dated January 23, 2025

### STANDING COMMITTEE REPORTS

#### I. Building & Plats Committee

- A. Village of Crestwood Plan Commission minutes for January 27, 2025.

#### II. Finance Committee

- A. Payroll Warrant, dated 1/17/25, General Fund, MFT Fund, Water & Sewer Fund, Voucher Listing, dated 1/23/25, Rt. 83 TIF Fund, General Fund, MFT Fund, Water & Sewer Fund, Voucher Listing, dated 1/30/25

#### II. Fire Department Committee

- A No Report

#### III. License & Ordinance Committee

- A. Consideration of an Ordinance authorizing the establishment of interested parties registries and adopting rules for such registries for redevelopment project area in the Village of Crestwood

- B. Consideration of an Ordinance amending the code of Crestwood Chapter 34 – Law Enforcement – adding Section 34.20 to include the South Suburban Major Crimes Task Force thereby approving Intergovernmental agreement #1727-25
- C. Consideration of an Ordinance amending the code of Crestwood Chapter 34 – Law Enforcement – adding Section 34.21 to include the South Suburban Emergency Response Team (SSERT) Joint Task Force thereby approving Intergovernmental agreement #1728-25.
- D. Consideration of a Tax Levy Ordinance of the Village of Crestwood, Cook County, Illinois for the fiscal year beginning May 1, 2024 and ending April 30, 2025.

V. Police Department Committee

- A. No Report

VI. Recreation Committee

- A. No Report

VII. Health & Safety Committee

- A. No Report

VIII. Emergency Management Agency Committee

- A. No Report

IX. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated February 6, 2025.

X. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated February 6, 2025

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
- II. Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"