



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR

CATHERINE M. JOHNSON
CLERK

AGENDA

REGULAR SCHEDULED

VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
MARCH 5, 2026

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated February 17, 2026
2. Village Board Meeting Minutes dated February 19, 2026

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Village of Crestwood Plan Commission/Zoning Board of Appeals Meeting
Minutes of February 9, 2025.

II. Finance Committee

- A. Payroll Warrant, dated 2/13/26, Rt. 83 TIF Fund, General Fund, MFT Fund, 135th St. Pledged Revenue Fund, Water & Sewer Fund, Voucher Listing, dated 2/19/26; General Fund, MFT Fund, Non-Home Rule Capital Fund, 135th St. Pledged Revenue, Water & Sewer Fund, Voucher Listing, dated 2/26/26

III. Human Resources Committee

- A. New Hire and Terminated Employees Report for February 14-27, 2026

IV. Fire Department Committee

- A. No Report

V License & Ordinance Committee

- A. Consideration of an Ordinance amending Title III (Administration), Chapter 34 (Law Enforcement) of the code of Crestwood (Commanders)
- B. Consideration of an Ordinance extending the Village of Crestwood Line of Credit
- C. Consideration of a Resolution pursuant to Chapter 121 of the Illinois revised statutes requires that any person, firm or corporation desiring to do work on State maintained rights of way must first obtain a written permit from the Illinois Department of Transportation. This includes any emergency work on broken water mains or sewers.

VI Police Department Committee

- A. No Report

VII. Recreation Committee

- A. None

VIII Health & Safety Committee

- A. No Report

IX. Emergency Management Agency Committee

- A. No Report

X. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated March 5, 2026.

XI. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated March 5, 2026

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"