



13800 SOUTH CICERO AVENUE • CRESTWOOD, ILLINOIS 60418 • 708-371-4800 • FAX 708-371-4849

KENNETH W. KLEIN
MAYOR
CATHERINE M. JOHNSON
CLERK

AGENDA
REGULAR SCHEDULED
VILLAGE BOARD MEETING
CRESTWOOD CIVIC CENTER
13820 S. CICERO AVENUE AT 7:00 P.M.
SEPTEMBER 3, 2026

TRUSTEES
ANTHONY J. BENIGNO
LINDA M. MADLENER
KEVIN WASAG
FRANK CALDARIO
BRIAN SKALA
DENISE M. PIETRUCHA

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
SUSPEND RULES OF ORDER PUBLIC PARTICIPATION

RECONVENE BOARD MEETING

Village Clerk's Office

1. Committee of the Whole Meeting Minutes dated August 18 2026
2. Village Public Hearing Meeting Minutes dated August 20, 2026
3. Village Board Meeting Minutes dated August 20, 2026

STANDING COMMITTEE REPORTS

I. Building & Plats Committee

- A. Planning Commission/Zoning Board of Appeals meeting minutes for August 10, 2026, as "a matter or record".
- B. Planning Commission/Zoning Board of Appeals meeting minutes for August 24, 2026, as "a matter or record".

II. Finance Committee

- A. Rt. 83 TIF Fund, General Fund, Water & Sewer Fund, Voucher Listing, dated 8/13/26, Payroll Warrant, dated 8/14/26, General Fund, MFT Fund, Non-Home Rule Capital Fund, Water & Sewer Fund, Voucher Listing, dated 8/20/26

III. Human Resources Committee

- A. New Hire and Terminated Employees Report – July 12th – August 22nd, 2026

IV. Fire Department Committee

- A. No Report

V License & Ordinance Committee

- A. Consideration of an Ordinance granting a Special Use permit for an Adult Use Cannabis Dispensary at 13352 South Cicero Ave., Crestwood, Illinois (Blue Leaf, LLC dba Strictly Cannabis)
- B. Consideration of an Ordinance declaring Surplus Funds and directing local tax reimbursements pursuant to 35 ILCS 200/30-20 and 35 ILCS 200/30-25

VI Police Department Committee

- A. No Report

VII. Recreation Committee

- A. None

VIII Health & Safety Committee

- A. No Report

IX. Emergency Management Agency Committee

- A. No Report

X. Streets, Lights & Drainage Committee

- A. Streets, Lights & Drainage Bi-Monthly report dated September 3, 2026.

XI. Water & Sewer Committee

- A. Water & Sewer Bi-Monthly report dated September 3, 2026.

Old Business:

New Business:

Mayor's Office:

- I. Acceptance of Appointments
Acceptance of Oaths

"This shall not preclude consideration of matters not included on agenda"